# All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org

### **APPROVAL PROCESS 2023-24**

#### **APPLICATION REPORT**

#### **INSTITUTION DETAILS**

|                                   | INSTITUTION        | N DETAILS: BASIC DETAILS       |                             |
|-----------------------------------|--------------------|--------------------------------|-----------------------------|
| <b>Current Application Number</b> | 1-36465403159      | Application Type               | Extension-Expansion-Closure |
| Current Status                    | Submitted          | Sub Status                     | Payment Received            |
| Permanent Institution ID          | 1-3697460581       | Academic Year                  | 2023-2024                   |
| Approval Status of Application    | Data Not Available | Application Opened Date        | 03/23/2023                  |
| Application Submitted Date        | 04/06/2023         | Attend Scrutiny Committee Date | Data Not Available          |
| Appeal Requested Date             | Data Not Available | Application Reopened Date      | Data Not Available          |
| Overall Deficiency                | No                 |                                |                             |

|   | INSTITUTION DETAIL                     | S: MORE INFORMATION   |   |
|---|--|---|---|
| Name of Institution                                     | Impact Institute Of Management Studies | Address of Institution  | Impact Campus, Sahakaranagara<br>Po, Bengaluru-560092 |
| State/ UT   | Karnataka                              | District  | Bangalore Urban                                       |
| Town/ City/ Village                                     | Bengaluru                              | AICTE Region  | South-West  |
| PIN   | 560092                                 | Women's Institution   | No  |
| Institution Type  | Private-Self Financing                 | Any Self- Financed Course?  | Yes   |
| Percentage Grant Received from Government               | 0                                      | Are you an Institution for PWD Students   | No  |
| Whether Institution is NAAC Accredited ?                | N                                      | NAAC CGPA   | Data Not Available                                    |
| Letter Grade  | Data Not Available                     | NAAC Status   | Data Not Available                                    |
| Minority Institution                                    | No                                     | Type of Minority  | NA  |
| Minority Name, if Linguistic                            | NA                                     | Name of the Minority  | Data Not Available                                    |
| Minority Certificate Issued<br>Date                     | Data Not Available                     | Minority Certificate Valid Till   | Data Not Available                                    |
| Year of Establishment                                   | 2018                                   | Mandatory Disclosure Link   | Www.limsb.In  |
| Year of 1 <sup>st</sup> Approval from AICTE             | 2018                                   | Apply for ODL/Online New Institute?   | Data Not Available                                    |
| AISHE Prefix  | C                                      | AISHE Numeric Code  | 61182   |
| AISHE Code  | C-61182                                | Whether Institution is Graded Autonomy ?  | Data Not Available                                    |
| NBA Accreditation Points                                | 0                                      | NBA Points Valid Till   | Data Not Available                                    |
| University  | N                                      | Whether your University has been recognized as an Institute of Eminence by MOE?     | Data Not Available                                    |
| Is the Land Shared with other Institute?                | N                                      | Is your Institution newly<br>Approved last year(LoA) &<br>failed to Admit Students? | N   |
| Is your Institution having Auto Affiliating University? | onomous Status (Academic Auto          | nomy) as conferred by the   | No  |

## **HOI & Faculty Members**

#### **PRINCIPAL / DIRECTOR**

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|                                      | PERSONAL                            | DETAILS                             |                  |
|--------------------------------------|-------------------------------------|-------------------------------------|------------------|
| Surname/Family name                  | V                                   | First Name                          | Shilpa           |
| Father's Name                        | Virupakshaiah                       | Mother's Name                       | Dakshayani       |
| Date of Birth                        | 06/01/1983                          | Mobile Number                       | 9742400268       |
| STD code                             | 80                                  | Land Phone Number                   | 23334101         |
| Email                                | principal.iimsb@gmail.com           | PAN                                 | EDEPS1748J       |
|                                      | EDUCATIONA                          | L DETAILS                           |                  |
| Doctorate Degree                     | Yes                                 | Master's Degree                     | MBA              |
| Bachelor's Degree                    | BA                                  | Other Qualifications                | PGDHRM, KSET     |
| International Certification (If Any) | 0                                   | Field of Specialization             | HR and Marketing |
|                                      | DETAILS RELATED T                   | O PROFFESSION                       |                  |
| Date of joining the Institution      | 06/01/2017                          | Appointment Type                    | Regular          |
| Exact Designation                    | Director                            |                                     |                  |
|                                      | WORK EXPERIE                        | NCE DETAILS                         |                  |
| Teaching Experience (Years)          | 14                                  | Research Experience (Years)         | 5                |
| Industry Experience (Years)          | 1                                   |                                     |                  |
|                                      | OTHER DE                            | ETAILS                              |                  |
| Research Projects Guided -<br>UG     | 100                                 | Research Projects Guided – PG       | 60               |
| Research Projects Guided - PhD       |                                     | Number of Books Published           | 0                |
| Papers Published - National          | 9                                   | Papers Published –<br>International | 4                |
|                                      | FACULTY NORMS A                     | AND PAY SCALE                       |                  |
| Are all Approved teaching Fac        | ulty Members being paid as per pro  | esent AICTE pay scale?              | Yes              |
|                                      | mbers, as per AICTE/UGC Norms?      |                                     | Yes              |
|                                      | ata uploaded on the institution's w |                                     | Yes              |

|         |              |             |           |            |        |               | D              | FACUL<br>etails avail | TY MEM     | _                                     | _                                    | 1               |         |    |    |                  |                               |                      |
|---------|--------------|-------------|-----------|------------|--------|---------------|----------------|-----------------------|------------|---------------------------------------|--------------------------------------|-----------------|---------|----|----|------------------|-------------------------------|----------------------|
| Sr. No. | Faculty ID   | First Name  | Last Name | PAN Card   | Gender | Date of Birth | Designation    | Appointment Type      | Programme  | Department                            | Course                               | Date of Joining | Diploma | ne | PG | Doctorate Degree | FY/Common<br>Subject Teacher? | FY/Common<br>Subject |
| -       | 1-7377592796 | SUBRAMANYAM | SADHANA   | KJWPS9690K | Female | 11/12/1993    | ASST PROFESSOR | Regular               | MANAGEMENT | MASTERS IN BUSINESS<br>ADMINISTRATION | MASTER OF BUSINESS<br>ADMINISTRATION | 08/14/2019      | z       | z  | >  | No               | Z                             |                      |
| ٥       | 1-7377846014 | KRISHNA     | ВАДАМІ    | AALPB4989N | Male   | 08/28/1971    | ASST PROFESSOR | Regular               | MANAGEMENT | MASTERS IN BUSINESS<br>ADMINISTRATION | MASTER OF BUSINESS<br>ADMINISTRATION | 07/15/2019      | z       | z  | >  | O <sub>N</sub>   | z                             |                      |

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|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|------------------------|---------------------------------------|---------------------------|
| 1-43368894881                         | 1-43368894823                         | 1-43368894765                         | 1-11303234606                         | 1-11302991652          | 1-9555288842                          | 1-9437451858              |
| IMMACULATE                            | BHANUPRIYA                            | RAMESH                                | DN                                    | RAJAMOHAN              | SHILPA                                | SRIDHARAN                 |
| AMALIJ                                | Z                                     | KARTURI                               | KUMAR                                 | S                      | >                                     | w                         |
| ABMPI8180Q                            | BYAPB5823R                            | AJIPR2534F                            | ALUPK4382N                            | ALCPR2582B             | EBEPS1748J                            | AKWPS1963L                |
| Female                                | Female                                | Male                                  | Male                                  | Male                   | Female                                | Male                      |
| 02/02/1981                            | 05/04/1991                            | 07/15/1973                            | 12/04/1964                            | 07/20/1959             | 06/01/1983                            | 08/27/1955                |
| ASST PROFESSOR                        | ASST PROFESSOR                        | ASST PROFESSOR                        | ASST PROFESSOR                        | ASSOCIATE<br>PROFESSOR | PROFESSOR                             | PROFESSOR                 |
| Regular                               | Regular                               | Regular                               | Regular                               | Regular                | Regular                               | Regular                   |
| MANAGEMENT                            | MANAGEMENT                            | MANAGEMENT                            | MANAGEMENT                            | MANAGEMENT             | MANAGEMENT                            | MANAGEMENT                |
| MASTERS IN BUSINESS<br>ADMINISTRATION | MASTERS IN BUSINESS<br>ADMINISTRATION | MASTERS IN BUSINESS<br>ADMINISTRATION | MASTERS IN BUSINESS<br>ADMINISTRATION | MANAGEMENT             | MASTERS IN BUSINESS<br>ADMINISTRATION | INTERNATIONAL<br>BUSINESS |
| MASTERS IN BUSINESS<br>ADMINISTRATION | MASTERS IN BUSINESS<br>ADMINISTRATION | MASTERS IN BUSINESS<br>ADMINISTRATION | MASTERS IN BUSINESS<br>ADMINISTRATION | MBA                    | MBA(MARKETING)                        | MBA                       |
| 08/05/2022                            | 06/01/2022                            | 08/03/2022                            | 11/25/2021                            | 10/01/2021             | 07/01/2021                            | 12/07/2020                |
| Z                                     | z                                     | z                                     | z                                     | z                      | z                                     | Z                         |
| z                                     | z                                     | z                                     | z                                     | z                      | z                                     | Z                         |
| <b>&gt;</b>                           | <b>&gt;</b>                           | <b>&gt;</b>                           | *                                     | <b>*</b>               | <b>&gt;</b>                           | <b>&gt;</b>               |
| O <sub>N</sub>                        | ON ON                                 | No.                                   | ON.                                   | ON                     | Yes                                   | Yes                       |
| <b>&gt;</b>                           | >                                     | z                                     | Z                                     | <b>&gt;</b>            | z                                     | z                         |
| Management                            | Management                            |                                       |                                       | Management             |                                       |                           |

| 10                                    |
|---------------------------------------|
| 1-43368895029                         |
| ASHRAF                                |
| UNNISA                                |
| BIIPA7043Q                            |
| Female                                |
| 11/17/1985                            |
| ASST PROFESSOR                        |
| Regular                               |
| MANAGEMENT                            |
| MASTERS IN BUSINESS<br>ADMINISTRATION |
| MASTERS IN BUSINESS<br>ADMINISTRATION |
| 09/20/2022                            |
| z                                     |
| z                                     |
| >                                     |
| No                                    |
| >                                     |
| Managemet                             |
|                                       |

### **ODL FACULTY DETAILS**

Data not entered by Institution

## ONLINE FACULTY DETAILS

Data not entered by Institution

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#### **DECLARATION**

#### BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2023-24.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2023-24.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2023-24), Increase in Intake/ Additional Course(s), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2023-24.

Signature of Authorized Signatory

Name:

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